
Ciaran F.Kane SJ

24 SUNDAY

21ST SUNDAY of the YEAR

Joshua 24: 1-2,15-18 Ps 33: 2-3,16-23 Ephesians 5: 21-32 John 6: 60-69

In many places in the world, there are people who have "stopped going with Jesus". St John's gospel first uses that striking phrase about what it says were "many" disciples. We're not told how many, but evidently quite a number of those who listened to Jesus talking about Himself as the Bread of life found it impossible to understand or accept what He was saving. Jesus Himself recognised that there were some who did not believe, and that it was only by the grace of the Father that people could accept the hard-to-understand things He was saying. When He asked His closest disciples if they too wanted to stop going with Him, Peter didn't give a yes-or-no answer : even His close disciples, clearly, found it hard to understand the real meaning of what Jesus was saying about His own flesh and blood being the food of life. Yet they clearly did understand that only their friend Jesus could save them, could give meaning to their lives, could make sense of so many things that they didn't understand, including His own teachings. Who else could they go to? Who else, today, do people go to? Problems or scandals or difficulties in our own individual lives or in our Christian communities may make faith difficult to accept or harder to understand: many things that Jesus Himself said are also not easy to accept and understand. But our faith isn't only about knowing and understanding things, but about trying and wanting to love Him who first loved us and gave us Jesus as saviour and friend. Why would anyone want to "stop going with Jesus"? And if they did, to whom would they go instead? Lord, make strong my faith and trust and understanding, and my love for You who are my life.

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